

FIRST CHRONICLES & SECOND SAMUEL

And again **the anger of the Lord was kindled against Israel**, and **he moved David against them** to say, Go, number Israel and Judah. For the king said to Joab the captain of the host, which *was* with him, Go now through all the tribes of Israel, from **Dan even to Beersheba**, and number ye the people, that I may know the number of the people.

2 Samuel 24:1, 2.

And **Satan stood up against Israel**, and **provoked David to number Israel**. And David said to Joab and to the rulers of the people, Go, number Israel from **Beersheba even to Dan**; and bring the number of them to me, that I may know *it*.

1 Chronicles 21:1, 2.

And Joab said unto the king, Now the Lord thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see *it*: but why doth my lord the king delight in this thing? Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2 Samuel 24:3, 4.

And Joab answered, The Lord make his people an hundred times so many more as they *be*: but, my lord the king, *are* they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1 Chronicles 21:3, 4.

And they passed over **Jordan**, and pitched in **Aroer**, on the right side of the city that *lieth* in the midst of the river of **Gad**, and toward **Jazer**: Then they came to **Gilead**, and to the land of **Tahtimhodshi**; and they came to **Danjaan**, and about to **Zidon**, And came to the strong hold of **Tyre**, and to all the cities of the **Hivites**, and of the **Canaanites**: and they went out to the south of **Judah**, *even* to **Beersheba**. So when they had gone through all the land, they came to **Jerusalem** at the end of **nine months and twenty days**. And Joab gave up the sum of the number of the people unto the king: and there were in Israel **eight hundred thousand** valiant men that drew the sword; and the men of Judah *were* **five hundred thousand** men. 2 Samuel 24:5-9.

And Joab gave the sum of the number of the people unto David. And all *they of* Israel were **a thousand thousand and an hundred thousand** men that drew sword: and Judah *was* **four hundred threescore and ten thousand** men that drew sword. But **Levi and Benjamin counted he not** among them: for the king's word was abominable to Joab. 1 Chronicles 21:5, 6.

And **David's heart smote him** after that he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: and now, I beseech thee, O Lord, take away the iniquity of thy servant; for I have done very **foolishly**. 2 Samuel 24:10.

And God was displeased with this thing; **therefore he smote Israel**. And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very **foolishly**. 1 Chronicles 21:7, 8.

For when David was up in the morning, the word of the Lord came unto the prophet Gad, David's seer, saying, Go and say unto David, Thus saith the Lord, I offer thee **three things**; choose thee one of them, that I may *do it* unto thee. So Gad came to David, and told him, and said unto him, Shall **seven years of famine** come unto thee in thy land? or wilt thou flee **three months before thine enemies**, while they pursue thee? or that there be **three days' pestilence in thy land**? now advise, and see what answer I shall return to him that sent me. And David said unto Gad, I am in a great strait: let us fall now into the hand of the Lord; for his mercies *are* great: and let me not fall into the hand of man. 2 Samuel 24:11-14.

And the Lord spake unto Gad, David's seer, saying, Go and tell David, saying, Thus saith the Lord, I offer thee **three things**: choose thee one of them, that I may *do it* unto thee. So Gad came to David, and said unto him, Thus saith the Lord, Choose thee **Either three years' famine**; or **three months to be destroyed before thy foes**, while that the sword of thine enemies overtaketh *thee*; or else **three days the sword of the Lord, even the pestilence**, in the land, and the angel of the Lord destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. 1 Chronicles 21:9-12.

So the Lord **sent a pestilence** upon Israel **from the morning even to the time appointed**: and there died of the people from **Dan even to Beersheba seventy thousand men**. And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the Lord was by the threshingplace of **Araunah** the Jebusite. And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. 2 Samuel 24:15-17.

And David said unto Gad, I am in a great strait: let me fall now into the hand of the Lord; for very great *are* his mercies: but let me not fall into the hand of man. So the Lord **sent pestilence** upon Israel: and there fell of Israel **seventy thousand men**. And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the Lord beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the Lord stood by the threshingfloor of **Ornan** the Jebusite. And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued. 1 Chronicles 21:13-17.

And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of **Araunah** the Jebusite. And David, according to the saying of Gad, went up as the Lord commanded. 2 Samuel 24:18-19.

Then the angel of the Lord commanded Gad to say to David, that David should go up, and set up an altar unto the Lord in the threshingfloor of **Ornan** the Jebusite. And David went up at the saying of Gad, which he spake in the name of the Lord. 1 Chronicles 21:18-19.

Araunah— All forms by orthographical variation for H711: H711: (Chaldee); corresponding to H710: - scarlet. H710: A variation for H713; *purple*: - purple. H713: Of foreign origin; *purple* (the color or the dyed stuff): - purple.

Ornan— Probably from H766; *strong*. H766: From the same as H765 (in the sense of *strength*); the *ash* tree (from its toughness): - ash. H765: From H7442; *stridulous*. H7442: A primitive root; properly to *creak* (or emit a stridulous sound), that is, to *shout* (usually for joy): - aloud for joy, cry out, be joyful, (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground. And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the Lord, that the plague may be stayed from the people. And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: behold, *here be* oxen for burnt sacrifice, and threshing instruments and *other* instruments of the oxen for wood. All these *things* did Araunah, *as* a king, give unto the king. And Araunah said unto the king, The Lord thy God accept thee. And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for **fifty shekels of silver**. And David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was intreated for the land, and the plague was stayed from Israel. 2 Samuel 24:20–25.

And Ornan turned back, and saw the angel; and **his four sons with him hid themselves**. Now **Ornan was threshing wheat**. And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with *his* face to the ground. Then David said to Ornan, Grant me the place of *this* threshingfloor, that I may build an altar therein unto the Lord: thou shalt grant it me for the full price: that the plague may be stayed from the people. And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt offerings, and the threshing instruments for wood, **and the wheat** for the meat offering; I give it all. And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that which is* thine for the Lord, nor offer burnt offerings without cost. So David gave to Ornan for the place **six hundred shekels of gold by weight**. And David built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering. 1 Chronicles 21:20–25.

And the Lord commanded the angel; and he put up his sword again into the sheath thereof. At that time when David saw that the Lord had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. For the tabernacle of the Lord, which Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in **the high place at Gibeon**. But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the Lord. 1 Chronicles 21:27–30.

Jordon—From H3381; a *descender*. H3381: A primitive root; **to descend** (literally to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively to *fall*); causatively to *bring down*.

John 1:19–33.

Bethabara—Of Hebrew origin ([H1004] and [H5679]); *ferry house*; H5679: From H5674; a *crossing* place. H5674: A primitive root; to *cross* over; used very widely of any *transition* (literally or figuratively; transitively, intransitively, intensively or causatively).

1: Aroer—The same as H6176; *nudity* of situation. H6176: From H6209 reduplicated; a *juniper* (from its *nudity* of situation): - heath. H6209: A primitive root; **to bare**; figuratively to *demolish*: - **make bare**.

Gad—From H1464; H1464: A primitive root (akin to H1413); to *crowd* upon, that is, **attack**: - **invade, overcome**. H1413: A primitive root; to *crowd*; also to *gash* (as if by *pressing* into): - **assemble (selves by troops), gather** (selves together, self in troops), cut selves.

Jazer—From H5826; *helpful*; H5826: A primitive root; to **surround**, that is, *protect* or *aid*: - help, succour.

2: Gilead— Probably from H1567; H1567: From H1530 and H5707; *heap of testimony*. H1530: From H1556; something *rolled*, that is, a *heap* of stone or dung (plural *ruins*); by analogy a *spring* of water (plural *waves*). H1556: A primitive root; to *roll* (literally or figuratively). H5707: From H5749 contracted; concretely *a witness*; abstractly *testimony*; specifically a *recorder*. H5749: A primitive root; to *duplicate* or *repeat*; by implication to *protest, testify* (as by reiteration); intensively to *encompass, restore* (as a sort of reduplication): (bear, call to, give, take to) witness.

Tahtimhodshi—H8482 or H8478 and H2320; *lower* (ones) *monthly*. H8482: From H8478; *lowermost*; as noun the *depths* (figuratively a *pit, the womb*).

H8478: From the same as H8430; the *bottom* (as *depressed*); only adverbially *below* (often with prepositional prefix *underneath*). H8430: to *depress*.

H2320: From H2318; the *new* moon; by implication a *month*. H2318: A primitive root; to *be new*; causatively to *rebuild*: - renew, repair.

3. Danjaan—From H1835 and H3282; *judge of purpose*. H1835: From H1777; *judge*. H1777: to *rule*; by implication to *judge* (as umpire); also to *strive* (as at law): - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive. H3282: From an unused root meaning to *pay attention*; properly *heed*; by implication *purpose* (sake or account); used adverbially to indicate the *reason* or cause.

4: Zidon—From H6679 in the sense of *catching* fish; *fishery*. H6679: A primitive root; to *lie* alongside (that is, in wait); by implication to *catch* an animal (figuratively men); (denominative from H6718) to *victual* (for a journey): - chase, hunt, sore, take (provision). H6718: the *chase*; also *game* (thus taken); (generally) *lunch* (especially for a journey).

5: Stronghold (H4013) of Tyre (H6865)—From H1219; a *fortification, castle, or fortified city*; figuratively a *defender*: - (de-, most) fenced, fortress, (most) strong (hold). H1219: A primitive root; to *clip* off; specifically to *gather* grapes; also to *be isolated* (that is, *inaccessible* by height or fortification): - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

H6865: The same as H6864; a *rock*. H6864: From H6696; a *stone* (as if *pressed* hard or to a point); (by implication of use) a *knife*: - flint, sharp stone. H6696: A primitive root; to *cramp*, that is, *confine* (in many applications, literally and figuratively, formative or hostile): - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

Hivites— a *villager*.

Canaanites—Patrial from H3667; a *Kenaanite* or inhabitant of Kenaan; by implication a *peddler* (the Cananites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): - Canaanite, merchant, trafficker. H3667: From H3665; *humiliated*; *Kenaan*, a son of Ham; also the country inhabited by him: - Canaan, merchant, traffick. H3665: A primitive root; properly to *bend* the knee; hence to *humiliate, vanquish*: - bring down (low), into subjection, under, humble (self), subdue.

6: the south (H5045) of Judah (3063)—H5045: From an unused root meaning to *be parched*; the *south* (from its drought); specifically the *negeb* or southern district of Judah, occasionally, *Egypt* (as south to Palestine): - south (country, side, -ward). H3063: From H3034; *celebrated*. H3034: A primitive root; used only as denominative from H3027; literally to *use* (that is, **hold out**) *the hand*; physically to *throw* (a stone, an arrow) at or away; especially to *revere* or *worship* (with **extended hands**). H3027: A primitive word; a *hand* (the *open* one (indicating *power, means, direction*, etc.), in distinction from H3709, the *closed* one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote.

7: Beersheba— From H875 and H7651 (in the sense of H7650); *well of an oath*. H875: From H874; a *pit*; especially a *well*: - pit, well. H874: A primitive root; to *dig*; by analogy to *engrave*; figuratively to *explain*: - declare, (make) plain (-ly). H7651: From H7650; a primitive cardinal number; *seven* (as the sacred *full* one); also (adverbially) *seven times*; by implication a *week*; by extension an *indefinite* number: - (+ by) seven ([*-fold*], -s, [*-teen, -teenth*], -th, times). H7650: A primitive root; properly to *be complete*, but used only as a denominative from H7651; to *seven* oneself, that is, *swear* (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full [by mistake for H7646], take an oath, X straitly, (cause to, make to) swear.