

JEHOIACHIN

And I will bring **a sword upon you, that shall avenge the quarrel of my covenant**: and when ye are gathered together within your cities, I will send the pestilence among you; and **ye shall be delivered into the hand of the enemy**. *And* when **I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight**: and ye shall eat, and not be satisfied. Leviticus 26:23–26

THE QUARREL OF THE COVENANT

YE SHALL BE DELIVERED INTO THE HAND OF THE ENEMY

Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of Elnathan of Jerusalem.

Nehushta: fetter Elnathan: appoint

2 Kings 24:6–17

And when I have **broken the staff of your bread, ten** women shall bake your bread in **one** oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied. Leviticus 26:23–26.

Broken—**H7665**: to *burst*:— break; **Staff**— **H4294**: a branch (as *extending*); figuratively a *tribe*; **Ten**— **H6235**: **From H6237**; *ten*. **H6237**: to *accumulate*; to *tithe*; **One**— **H259**: A numeral from H258; properly *united*. **H258**: to *unify*, that is, (figuratively) *collect* (one's thoughts):—go one way or other

COUNTERFEIT MESSAGE

“Against determined opposition Jeremiah stood firmly for the policy of submission. Prominent among those who presumed to gainsay the counsel of the Lord was **Hananiah, one of the false prophets** against whom the people had been warned. Thinking to gain the favor of the king and of the royal court, he lifted his voice in protest, declaring that God had given him words of encouragement for the Jews. Said he: ‘Thus speaketh the Lord of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon. Within two full years will I bring again into this place all the vessels of the Lord’s house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: and **I will bring again to this place Jeconiah the son of Jehoiakim king of Judah**, with all the captives of Judah, that went into Babylon, saith the Lord: for I will break the yoke of the king of Babylon.’ Jeremiah 28:2–4.” *Prophets and Kings*, 443–444.

I WILL CAST THEE OUT

Jeremiah 22:22–26; Haggai 2:20–23; Zechariah 4:1–10

ZEDEKIAH

Leviticus 26:27–44; 2 24:18–20

JUDAH

Manasseh: causing to forget; to forget

2 Kings 21:18–24—**Amon:** to build up

Josiah: to found; foundation

2 Kings 23:23–30—**Jehoahaz:** Jehovah seized

2 Kings 23:31–24:6—**Jehoiakim:** Jehovah will raise; to rise **Eliakim:** God of raising; to rise

2 Kings 24:7–18—**Jeconiah; Coniah:** A primitive root; properly to *be erect* (that is, stand perpendicular); to *set up*, (make) preparation, tarry—**Jehoiachin:** Jehovah will establish; to be erect (that is, stand perpendicular); hence (causatively) **to set up**, (make) preparation, prepare, **tarry**

Mattaniah: gift of God. *to give*, deliver (up), lift up, restore—**Zedekiah:** right of God; the right (natural, moral or legal) to be (causatively make) right (in a moral or forensic sense): **cleanse**

ISRAEL

2 Kings 13:13—**Jeroboam II:** (the) people will contend; that is, hold a **controversy**; debate, a people (as a congregated unit); specifically a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively **a flock**

2 Kings 14:29—**Zachariah:** God has remembered; to **mark** (so as to be recognized), that is, to remember

2 Kings 15:10—**Shallum:** a requital, that is, (secure) **retribution**, (venal) a fee: - recompense, reward, to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): - make amends, (make an) end, finish

2 Kings 15:14—**Menahem:** **comforter**; properly to sigh, that is, breathe strongly; by implication to be sorry, that is, (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) **to avenge** (oneself), **repent**

2 Kings 15:22—**Pekahiah:** God has observed; to open (the senses, especially the eyes); figuratively to be observant

2 Kings 15:25—**Pekah:** watch; God has observed; to open (the senses, especially the eyes); figuratively to be observant

2 Kings 17:1—**Hoshea:** **deliverer**; properly to be open, wide or free, that is, (by implication) to be safe; defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory