

H4568 - CLAY - mah-ab-eh'

BDB:

1) thickness, compactness

Strongs:

properly *compact* (part of soil), that is, *loam*:

- clay

from [H5666](#)

H5666

aw-baw'

BDB:

1) to be thick, be fat, be gross

Strongs:

to *be dense*: -

be (grow) thick (-er).

Casting of Sanctuary Items, by compacting the ground into molds

[1Ki 7:46](#) In the plain of Jordan did the king cast them, in the **clay**^{H4568} ground between Succoth and Zarthan.

[2Ch 4:17](#) In the plain of Jordan did the king cast them, in the **clay**^{H4568} ground between Succoth and Zeredathah.

H2563 - CLAY - kho'-mer

BDB:

- 1) cement, mortar, clay
- 2) heap, swelling, surging (of water)
- 3) homer - a unit of dry measure about 65 imperial gallons (300 liters)

Strong's:

properly a *bubbling* up, that is,
of water, a *wave*;
of earth, *mire* or *clay* (cement);
also a *heap*; hence a *chomer* or dry measure:
- clay, heap, homer, mire, motion, mortar.

from [H2560](#)

H2560

khaw-mar'

BDB:

- 1) to boil, foam, foam up, ferment
- 2) (Poalal) to be reddened
- 3) (Qal) to daub, seal up, cover or smear with asphalt

Strong's:

properly to *boil* up;
hence to *ferment* (with scum);
to *glow* (with redness);
as denominative (from [H2564](#)) to *smear* with pitch:
- daub, foul, be red, trouble.

**We are formed into vessels (houses of clay; made me as clay)
but our foundation is dust i.e. we were formed from earth**

[Job 4:19](#) How much less *in* them that dwell in houses of **clay**^{H2563}, whose foundation *is* in the dust, *which* are crushed before the moth?

[Job 10:9](#) Remember, I beseech thee, that thou hast made me as the **clay**^{H2563}; and wilt thou bring me into dust again?

Your records are worthless; your arguments are just a heap of words

[Job 13:12](#) Your remembrances *are* like unto ashes, your bodies to bodies of **clay**^{H2563}.

Even if you heap up treasure as the dust, or have a heap of clothing

[Job 27:16](#) Though he heap up silver as the dust, and prepare raiment as the **clay**^{H2563};

I have been formed out of the same piece of clay as everyone - Connotation is he has been formed

[Job 33:6](#) Behold, I *am* according to thy wish in God's stead: I also am formed out of the **clay**^{H2563}.

Clay is shaped into something by a seal

[Job 38:14](#) It is turned as **clay**^{H2563} to the seal; and they stand as a garment.

You are turning things upside down - you have things back to front.

We - the formed vessels made from clay - cannot say that the potter has not made us

[Isa 29:16](#) Surely your turning of things upside down shall be esteemed as the potter's **clay**^{H2563}: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

A woe to the person who complains with his Maker.

You are just a clay vessel like all the other clay vessels on the earth.

The clay cannot argue with the Potter about the kind of vessel that he has turned him into.

[Isa 45:9](#) Woe unto him that striveth with his Maker! *Let* the potsherd *strive* with the potsherds of the earth. Shall the **clay**^{H2563} say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

God is our father, we are like clay in his hand.

He is the potter, and we are the clay vessel that he has formed by his strength and will

[Isa 64:8](#) But now, O LORD, thou *art* our father; we *are* the **clay**^{H2563}, and thou our potter; and we all *are* the work of thy hand.

If the vessel of clay that has been made is right, the Potter can reform it into another clay vessel to suit him.

[Jer 18:4](#) And the vessel that he made of **clay**^{H2563} was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

God has power of his people just a potter has power to make any kind of clay vessel he wishes.

[Jer 18:6](#) O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the **clay**^{H2563} *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

H2916 - CLAY - teet

BDB:

1) mud, clay, mire, damp dirt

1a) mud, mire

1b) clay (poetical)

Strong's:

From an unused root meaning apparently to *be sticky*

(rather perhaps a denominative from [H2894](#), through the idea of dirt to be *swept away*);

mud or clay; figuratively *calamity*:

- clay, dirt, mire.

H2894 - too

BDB:

1) to sweep, sweep away

Strong's:

A primitive root; to *sweep away*:

- sweep.

H3121 - MIRY - yaw-ven'

BDB:

1) mire, mirer

Strong's:

properly *dregs (as effervescing)*; hence *mud*:

- mire, miry.

from the same as [H3196](#)

H3196 - yah'-yin

BDB:

1) wine

Strong's:

From an unused root meaning to *effervesce*;

wine (as fermented); by implication *intoxication*:

- banqueting, wine, wine [-bibber].

God brought me up from a pit.

A place which was dirty soft earth, and placed me on a rock.

Thus my ways were established.

[Psa 40:2](#) He brought me up also out of an horrible pit, out of the **miry**^{H3121} **clay**^{H2916}, and set my feet upon a rock, *and* established my goings.

The one who comes from the North and East will come in my name.

He will trample leaders in the same way that clay is trodden down by the potter

[Isa 41:25](#) I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* **morter**^{H2563}, and as the potter treadeth **clay**^{H2916}.

There is a siege coming, prepare the clay and make bricks in order to fortify the city

[Nah 3:14](#) Draw thee waters for the siege, fortify thy strong holds: go into **clay**^{H2916}, and tread the **morter**^{H2563}, make strong the brickkiln.

H4423 - CLAY - melet

BDB:

1) mortar, cement, clay (flooring)

Strong's:

cement (from its plastic *smoothness*):

- clay.

from [H4422](#)

H4422 - maw-lat'

BDB:

1) to slip away, escape, deliver, save, be delivered

Strong's:

properly to *be smooth*,

that is, (by implication) to *escape* (as if by *slipperiness*);

causatively to *release* or *rescue*;

specifically to *bring forth* young, *emit* sparks:

- deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

Take stones and hide them in the mortar between the bricks at the brick-works.

[Jer 43:9](#) Take great stones in thine hand, and hide them in the **clay** ^{H4423} in the brickkiln, which *is* at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

H2635 - CLAY - khas-af'

BDB:

1) clay, potsherd

Strong's:

(Chaldee); a *clod*:

- clay.

from a root corresponding to that of [H2636](#);

H2636 - khas-pas'

BDB:

1) (Pual) to peel, flake off (only in the participle)

1a) scale-like, flake-like, scaled-off

Strong's:

a *shred* or *scale*:

- round thing. (Exo 16:14 - manna)

reduplicated from an unused root meaning apparently to peel

H2917 - ARAMAIC of H2916

MIRY - teen

BDB:

1) clay

Strong's:

clay:

- miry.

perhaps, by interchange, for a word corresponding to [H2916](#)

H2916 - CLAY - teet

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Strong's:

From an unused root meaning apparently to *be sticky*

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mud or *clay*; figuratively *calamity*:

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H2894 - too

BDB:

1) to sweep, sweep away

Strong's:

A primitive root; to *sweep away*:

- sweep.

[Dan 2:33](#) His legs of iron, his feet part of iron and part of **clay**^{H2635}.

[Dan 2:34](#) Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of

iron and **clay**^{H2635}, and brake them to pieces.

Dan 2:35 Then was the iron, the **clay**^{H2635}, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Dan 2:41 And whereas thou sawest the feet and toes, part of potters' **clay**^{H2635}, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry **clay**^{H2635}.

Dan 2:42 And *as* the toes of the feet *were* part of iron, and part of **clay**^{H2635}, *so* the kingdom shall be partly strong, and partly broken.

Dan 2:43 And whereas thou sawest iron mixed with **miry**^{H2917} **clay**^{H2635}, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with **clay**^{H2635}.

Dan 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the **clay**^{H2635}, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

H5671 - CLAY - 'abṭīyṭ

BDB:

1) weight of pledges, heavy debts

Strong's:

something *pledged*, that is, (collectively) *pawned* goods. (*thick clay* is by a false etym.):

- thick clay [by a false etymology].

from [H5670](#)

H5670 - aw-bat'

BDB:

1) to take a pledge, give a pledge (for a debt)

Strong's:

to *pawn*; causatively to *lend* (on security); figuratively to *entangle*:

- borrow, break [ranks], fetch [a pledge], lend, X surely.

Burdens himself with pledges of debts

[Hab 2:6](#) Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth *that which is* not his! how long? and to him that ladeth himself with thick **clay!**^{H5671}

G4081 - CLAY - pay-los'

Thayer:

- 1) clay, which potters uses
- 2) mud (wet clay)

Strong's:

clay:

- clay.

Dry earth was mixed with water to make clay or mud - similar to that which a potter uses

[Joh 9:6](#) When he had thus spoken, he spat on the ground, and made **clay**^{G4081} of the spittle, and he anointed the eyes of the blind man with the **clay**^{G4081},

[Joh 9:11](#) He answered and said, A man that is called Jesus made **clay**^{G4081}, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

[Joh 9:14](#) And it was the sabbath day when Jesus made the **clay**^{G4081}, and opened his eyes.

[Joh 9:15](#) Then again the Pharisees also asked him how he had received his sight. He said unto them, He put **clay**^{G4081} upon mine eyes, and I washed, and do see.

From the same lump of clay (wet sticky) the potter has the right to make any kind of vessel he desires

[Rom 9:21](#) Hath not the potter power over the **clay**^{G4081}, of the same lump to make one vessel unto honour, and another unto dishonour?

30 verses found, 33 matches

1 Kings	1 verse found	1 match
2 Chronicles	1 verse found	1 match
Job	6 verses found	6 matches
Psalms	1 verse found	1 match
Isaiah	4 verses found	4 matches
Jeremiah	3 verses found	3 matches
Daniel	7 verses found	9 matches
Nahum	1 verse found	1 match
Habakkuk	1 verse found	1 match
John	4 verses found	5 matches
Romans	1 verse found	1 match