

Hi Brother Jeff

Today I was making note of some promises specifically pertaining to the Binding off and I think I can show that Midnight is the point where the secrets are revealed to both Nebuchadnezzar, Belshazzar and Pharaoh simultaneously.

My first point is the “fear.” One of the promises given to the Israelites in the wilderness is that the Lord would send hornets before them when they go to take the Promised Land and attached to that promise is that God would send His fear before them.

**I will send my fear before thee**, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. Exodus 23:27, 28.

We know that prophetically at the 38<sup>th</sup> year which marks this same point as the rebellion of the ten spies where all the rebels die the Lord sends His fear upon the Gentiles.

And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, *was thirty and eight years*; until all the generation of the men of war were wasted out from among the host, as the Lord sware unto them. . . . **Rise ye up**, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess *it*, and contend with him in battle. **This day will I begin to put the dread of thee and the fear of thee upon the nations that are** under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. Deuteronomy 2:14, 24, 25.

When you go to Daniel five Belshazzar is troubled and fear comes upon him at “midnight”:

**In the same hour** came forth fingers of a man’s hand, and wrote over against the candlestick upon the plaister of the wall of the king’s palace: and the king saw the part of the hand that wrote. Then the king’s countenance was changed, and his thoughts troubled him, **so that the joints of his loins were loosed, and his knees smote one against another**. Daniel 5:5, 6.

His knees knocking together is marking the fear that is upon him that is brought upon them by the Lord fulfilling Deuteronomy 2:25.

“Hushed was the boisterous mirth, while men and women, seized with nameless terror, watched the hand slowly tracing the mysterious characters. Before them passed, as in panoramic view, the deeds of their evil lives; they seemed to be arraigned before the judgment bar of the eternal God, whose power they had just defied. Where but a few moments before had been hilarity and blasphemous witticism, **were pallid faces and cries of fear. When God makes men fear, they cannot hide the intensity of their terror.**” *Prophets and Kings*, 524.

This is also marking the fulfillment of Cyrus when Belshazzar’s loins are loosed:

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and **I will loose the loins of kings**, to open before him the two leaved gates; and the gates shall not be shut. Isaiah 45:1.

If we look at verse three we see a promise is given to Cyrus right there that hidden secrets will be revealed to him.

And **I will give thee the treasures of darkness, and hidden riches of secret places**, that thou mayest know that I, the Lord, which call *thee* by thy name, *am* the God of Israel. Isaiah 45:3.

Therefore, I am suggesting that the secrets being revealed are the same secrets that are revealed to Nebuchadnezzar at Midnight. Here we see three stories all paralleling each other, all three kings are troubled, all three kings call for their magicians, all three have something revealed to them, two of them are having this revelation when they awake.

And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, **wherewith his spirit was troubled, and his sleep brake from him. Then the king commanded to call the magicians, and the astrologers, and the sorcerers**, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. **Then spake the Chaldeans to the king in Syriack**, O king, live forever: tell thy servants the dream, and we will shew the interpretation. Daniel 2:1–4.

And the seven thin ears devoured the seven rank and full ears. And **Pharaoh awoke**, and, behold, *it was* a dream. And it came to pass in the morning that **his spirit was troubled; and he sent and called for all the magicians of Egypt**, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh. Genesis 41:7, 8.

Then the king's countenance was changed, and **his thoughts troubled him**, so that the joints of his loins were loosed, and his knees smote one against another. **The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.** And the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom. Daniel 5:6, 7.

It is important to notice that the dream is established before the Lord bring it to pass.

And for that the dream was doubled unto Pharaoh twice; *it is because the thing is established by God, and God will shortly bring it to pass.* Genesis 41:32.

I think you can mark the 3 months of Jehoiachin (To Establish) (He is 18 years old, Deuteronomy 18:18 marks a double 18 at this point) from Midnight where he begins his reign until the MC as **I think Midnight is the point prophetically where Jehoiakim dies. I am not 100% sure about this but do see it as a possibility.** The point is the Lord brings the vision to pass after he has established it and in the vision we find the 7 good years leading up to the 7 years of famine at the MC. I think therefore that the vision is established at Midnight where the seven good years begin that symbolizes the latter rain being poured out.

This is the same point where we see Nebuchadnezzar having a secret revealed to him paralleled by the Chaldeans who speak syriack. I think that the Syriack is the false latter rain message that is spoken to Nebuchadnezzar first 3 times that is then paralleled with the secret revealed which is the latter rain message. Notice the words used are very similar to what is given to Pharaoh:

As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and **he that revealeth secrets maketh known to thee what shall come to pass. Daniel 2:29.**

This *is* the thing which I have spoken unto Pharaoh: **What God is about to do he sheweth unto Pharaoh.** Genesis 41:28.

I think there are too many comparisons here to bypass this thought. I am not yet sure as to the correct applications as to who Belshazzar, Nebuchadnezzar and Pharaoh represent but as you know there is another Pharaoh who unlike the Pharaoh in Genesis 41 this one rejects the truth given to him by Moses, instead he chooses his magicians to be correct. You also Have Joseph who rejects Potiphers wife's adulterated advances and is bound and thrown into prison. It is at this point (Midnight) that he reveals secrets to the Baker and the Butler. I have also sent you several different stories that mark the Syriack marking Midnight. Maybe this is not a correct analysis but Miller's rules say we are to bring all the evidence together until we can bring our thoughts together without any contradictions, so if you find any feel free to let me know.

Brother Mark