

Matthew 27:45–52; John 19:14; Acts 10:1-35

In light of the understanding from Acts of the Apostles in relation to the MC being midday for the Levites would this then give us justification to make MC the 6<sup>th</sup> Hour for the Levites? If so then the Samaritan woman meets Christ at the Well (Seven Times) at the MC.

Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: **and it was about the sixth hour**. John 4:6.

And would give a better perspective to the four months (120) marking the MC.

**Say not ye, There are yet four months, and then cometh harvest?** behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. John 4:35.

It would also mark the Marriage to the sixth Kingdom at the Midnight Cry where the image is set up.

For thou hast had five husbands; and **he whom thou now hast is not thy husband**: in that saidst thou truly. John 4:18.

The Samaritan woman as I understand it represents in one sense the Protestant churches of Babylon [**apostate Protestantism?**]. If you notice it is at **the sixth hour** (Midnight) that she meets with Christ at the well, which we know is linked to the “seven times.”

Then cometh he to a city of Samaria, which is called **Sychar [Drunken]**, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: **and it was about the sixth hour**. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. John 4:5–7.

Christ at Midnight is offering them the gift of everlasting life, I believe this is marking the prediction paralleling the seven good years offered to Pharaoh, here we have the offer being given to the Church of Babylon [**apostate Protestantism?**]. If they receive it there is progress but if they reject it darkness will follow.

“There are periods which are turning points in the history of nations and of the church. In the providence of God, **when these different crises arrive, the light for that time is given. If it is received, there is spiritual progress; if it is rejected, spiritual declension and shipwreck follow**. The Lord in His word has opened up the aggressive work of the gospel as it has been carried on in the past, and will be in the future, even to the closing conflict, when Satanic agencies will make their last wonderful movement. From that word we understand that the forces are now at work that will usher in the last great conflict between good and evil—between Satan, the prince of darkness, and Christ, the Prince of life. But the coming triumph for the men who love and fear God is as sure as that His throne is established in the heavens.” *Bible Echo*, August 26, 1895.

We know that Midnight is a Crisis (COL 412), therefore here is Christ at the well offering Babylon [**apostate Protestantism?**] a message that will save them if it is heeded or destroy them if it is rejected. I think that this point is marking “the troubling of the waters”—marked by the false [**corrupt?**] marriage that is pointed out by Christ.

Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: **For thou hast had five husbands**; and he whom thou now hast is not thy husband: in that saidst thou truly. John 4:16–18.

Those five husbands would be Babylon, Medo-Persia, Greece, Pagan Rome and Papal Rome, where Christ is pointing out that the one she is married to at this point (Republican horn) is not her husband (false [**corrupt?**] marriage).

I am not sure the implications of this here but maybe it is marking the beginning of the Image being set up at Midnight, or it is a confirmation of the Gay Marriage—Women’s Ordination, but it is marking a false [**corrupt?**] marriage in line with John the Baptist and Lot.

It confirms this point of time in the next verse when she “perceives” (Midnight) that He is a prophet.

The woman saith unto him, Sir, **I perceive** that thou art a prophet. John 4:19.

I am sure there is much more to see in this but I felt that I should share this thought. There was a very important point that I forgot to mention in relation to the hour. Christ states the following:

But **the hour cometh, and now is**, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23.

He states the “hour cometh” referring to the Sunday Law, but then states that the hour has already come referring to Midnight “and now is.”

I thought that this is important to understand in relation to the hour we are seeing in the binding off.

I sent you an email months back about the binding off explaining that although God demonstrates the end from the beginning there is no need to take the dates of 1840 back to Midnight, neither is there a need to move 1449 forward to the MC. As I was seeing and understanding this principle it would the event that is taking place that moves back to Midnight and the events that are taking place at midnight would move forward to the MC. What do I mean by this?

Well from 1449–1840 you have an hour a day a month and a year marking the binding off, or you have from 1449–1453 Islam being loosed leading to a wall coming down. Could we not take those symbols without having to move the dates?

The same for 1840–1844 which was a glorious manifestation of the power of God. Can we not likewise take that glorious manifestation back to 1449–1840 without taking the dates with it? I hope I am making sense. I am just saying that God is demonstrating the end from the beginning by the same things that happen during the binding off for the Priests in the binding off for the Levites and vice versa but we don’t need to move the dates as this only causes problems. I don’t know if this is invalid but I think it prevents this problem of having 1840 at Midnight marking a restraint.

At Midnight we know that the cry is made “Behold the Bridegroom Cometh!” When you look at these verses it actually states that Christ comes at that point marking Midnight—MC:

And it was the preparation of the Passover, and **about the sixth hour**: and he saith unto the Jews, **Behold your King!** But **they cried out, Away with him, away with him**, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, **We have no king but Caesar**. John 19:14, 15.

Just as the foolish virgins only wish to speak Syriack, they are stating that they have no King but Caesar.

We see and understand from Daniel 5 that at midnight God’s hand writes upon the plaster of the false wall that they have built. We know that the SL (Sabbath) is a twin to the MC (Marriage). We also know that at the Sunday Law it is marking the dumb will speak. When you read Luke 11 you have all the waymark’s that have been laid out in the book of Daniel.

### **TROUBLED AT MIDNIGHT**

And he said unto them, Which of you shall have a friend, **and shall go unto him at midnight**, and say unto him, Friend, lend me **three** loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him?

And he from within shall answer and say, **Trouble me not: the door is now shut**, and my children are with me in bed; I cannot rise and give thee.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

And I say unto you, **Ask**, and it shall be given you; **seek**, and ye shall find; **knock**, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Luke 11:5–10.

### **ROME AND ISLAM**

If a son shall ask bread of any of you that is a father, will he give him a **stone**? or if *he ask* a fish, will he for a fish give him a **serpent**? Or if he shall ask an egg, will he offer him a **scorpion**? Luke 11:11, 12.

### **GIFTS**

If ye then, being evil, know how **to give good gifts unto your children**: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him? Luke 11:13.

### **THE DUMB SPEAK (PREDICTION)**

And he was casting out a devil, and it was **dumb**. And it came to pass, **when the devil was gone out, the dumb spake; and the people wondered**. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting *him*, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth. Luke 11:14–17.

### CASTING OUT OF DEVILS

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And **if I by Beelzebub cast out devils, by whom do your sons cast *them* out?** therefore shall they be your judges. Luke 11:18, 19.

### WRITING UPON THE WALL

But **if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.** When a strong man armed keepeth his palace, his goods are in peace: Luke 11:20, 21.

### FALSE ARMOUR

But when a stronger than he shall come upon him, and overcome him, **he taketh from him all his armour wherein he trusted, and divideth his spoils.** Luke 11:22.

### MENE MENE TEKEL UPHARSIN

He that is not with me is against me: and **he that gathereth not with me scattereth.** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth *it* swept and garnished. Then goeth he, **and taketh to *him* seven other spirits more wicked than himself; and they enter in, and dwell there:** and the last *state* of that man is worse than the first. Luke 11:23–26.

### SIGN OF JONAH THE PROPHET

And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed *are* they that hear the word of God, and keep it. And when the people were gathered thick together, he began to say, **This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.** For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. Luke 11:27–30.

### THE ENQUIRY

Luk 11:31 **The queen of the south shall rise up in the judgment** with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

Luk 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. Luke 11:31, 32.

### THE CANDLESTICK

No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. Luke 11:33.

## SAUL, SAUL

As you know there is this dichotomy about 911 and Midnight. For example Isaiah when he sees Christ in the temple and the angels cry Holy Holy Holy, we know in one sense this is 911 but in another sense it is the Binding off. Another witness for this is Christ in the Wilderness, in one sense he is going through the three step testing process of the everlasting gospel from 911 but in another sense He is demonstrating His character in the Binding off. We have never understood to my knowledge what those three steps in the binding off fully represent. I have a theory that may help solve the Saul issue and the Dichotomy of 911.

Here are my thoughts. There is a principle that we see at 911 with the third Angel, when the Third Angel comes at the end of the world it repeats all three. We see this also with the third woe, under this woe all three repeat. Therefore at 911 the three step message goes forward but at the third step all three repeat. Why do I suggest this? Well we know that if we are justified then we are also sanctified but somehow at 911 our justification process does not have the effect desired because of our Laodicean condition. Therefore at Midnight the Lord repeats all three in quick succession where are now fully purged and ready to give the third. Can I prove this from scripture? I remembered the other day when I sent you a quote about Mary Magdalene being stoned it mentioned that when Christ wrote in **the Sand (Midnight) she confessed her sin:**

“In astonishment she saw her accusers depart speechless and confounded; then those words of hope fell upon her ear, ‘Neither do I condemn thee: go, and sin no more.’ Her heart was melted, and **she cast herself at the feet of Jesus, sobbing out her grateful love, and with bitter tears confessing her sins.**” *The Desire of Ages*, 462.

This is exactly what the same experience as Saul at the MC (Midnight for the Priests). So as you suggested, at Midnight the Levites are plowed by the first two steps but at the third step Midnight Cry all three steps are repeated in quick succession beginning with Saul confessing His sin? I don't if this can be valid, but if so it solves a lot of problems. If Saul is at the third step at the MC, I would ask the question how he can be confessing his sin after that point?

“For three days **Saul was ‘without sight**, and neither did eat nor drink.’ These days of soul agony were to him as years.” *Acts of the Apostles*, 118.

“These days of close self-examination and of heart humiliation were spent in lonely seclusion.” *Acts of the Apostles*, 118.

“As Saul yielded himself fully to the convicting power of the Holy Spirit, he saw the mistakes of his life and recognized the far-reaching claims of the law of God. He who had been a proud Pharisee, confident that he was justified by his good works, **now bowed before God with the humility and simplicity of a little child, confessing his own unworthiness and pleading the merits of a crucified and risen Saviour. Saul longed to come into full harmony and communion with the Father and the Son; and in the intensity of his desire for pardon and acceptance he offered up fervent supplications to the throne of grace.**” *Acts of the Apostles*, 119.

“The conversion of Saul is a striking evidence of **the miraculous power of the Holy Spirit to convict men of sin.**” *Acts of the Apostles*, 120.

It is after this point that he is baptized, surely that is the first step? The second step would be Ananias who presents him the living testimony.

“While Saul in solitude at the house of Judas continued in prayer and supplication, the Lord appeared in vision to ‘a certain disciple at Damascus, named Ananias,’ telling him that Saul of Tarsus was praying and in need of help. ‘Arise, and go into the street which is called Straight,’ the heavenly messenger said, ‘and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and **putting his hand on him, that he might receive his sight.**’” *Acts of the Apostles*, 121.

As I understand it blindness is a symbol of sin:

And Jesus said, For judgment I am come into this world, **that they which see not might see**; and that they which see might be made blind. John 9:39.

For this people’s heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; **lest at any time they should see with *their* eyes**, and hear with *their* ears, and should understand with *their* heart, **and should be converted, and I should heal them**. But blessed *are* your eyes, for they see: and your ears, for they hear. Matthew 13:15–16.

“When, in the midst of his blind error and prejudice, Saul was given a revelation of the Christ whom he was persecuting, he was placed in direct communication with the church, which is the light of the world. **In this case Ananias represents Christ, and also represents Christ’s ministers upon the earth, who are appointed to act in His stead. In Christ’s stead Ananias touches the eyes of Saul, that they may receive sight.** In Christ’s stead he places his hands upon him, and, as he prays in Christ’s name, Saul receives the Holy Ghost. All is done in the name and by the authority of Christ. Christ is the fountain; the church is the channel of communication.” *Acts of the Apostles*, 122.

Therefore he is healed of his sin after he confesses not before. Your point is in relation to this quote:

“Filled with fear, and almost blinded by the intensity of the light, the companions of Saul heard a voice, but saw no man. But Saul understood the words that were spoken, and to him was clearly revealed the One who spoke—even the Son of God. In the glorious Being who stood before him he saw the Crucified One. **Upon the soul of the stricken Jew the image of the Saviour’s countenance was imprinted forever.** The words spoken struck home to his heart with appalling force. Into the darkened chambers of his mind there poured a flood of light, revealing the ignorance and error of his former life and his present need of the enlightenment of the Holy Spirit.” *Acts of the Apostles*, 115.

Would this not be a parallel to Peter experience who was likewise convicted of His sin for rejecting His savior?

**“The sight of that pale, suffering face, those quivering lips, that look of compassion and forgiveness, pierced his heart like an arrow.** Conscience was aroused. Memory was active. Peter called to mind his promise of a few short hours before that he would go with his Lord to prison and to death. He remembered his grief when the Saviour told him in the upper chamber that he would deny his Lord thrice that same night. Peter had just declared that he knew not Jesus, but he now realized with bitter grief how well his Lord knew him, and how accurately He had read his heart, the falseness of which was unknown even to himself.” *The Desire of Ages*, 713.