

# WEEK ONE REVIEW

*May 1–5, 2016*

## SUNDAY

**Objective:** to put the various things in place that are necessary to get into the present truth understanding of Daniel chapters four and five. Jeff would like to prove that the fourth and fifth chapters of Daniel are an illustration (at least on one level) of the everlasting gospel, where Nebuchadnezzar represents the wise and Belshazzar the foolish virgins.

**The Everlasting Gospel-** We covered the definition and characteristics of the everlasting gospel according to several statements from the Spirit of Prophecy.

1. It is the message of Genesis 3:15
2. The gospel has an indisputably prophetic aspect to it
3. There are always two classes
4. It is a process of testing, whereby God will prove His servants and those who profess to be such
5. This process is progressive, and results in the manifestation of character
6. The manifestation of enmity is supernatural
7. The message given to the two classes sanctifies the righteous and exposes the unrighteous
8. Examples of the two classes include but are not limited to: Cain and Able, The Pharisee and the Publican, Peter, John and Judas,

We then showed the everlasting gospel according to our previously constructed definition, that is, that “the everlasting gospel is the work of Christ in developing and thereafter demonstrating two classes of worshippers based upon the introduction of a three step prophetic testing message.”

1. Revelation 14:6–12
2. Daniel 12:3, 4, 9, 10; Hosea 4:6
3. John 16:8
4. Psalm 77:13
5. Matthew 25
6. Matthew 13

We finished the class on the subject of Judas, not quite finishing the notes.

## MONDAY

We picked up today where we left off yesterday, discussing Judas and reading the remainder of the notes.

We then shifted gears to the book of Daniel, chapters one through three, to set some footings for the construction of Daniel four and five in light of what we discussed concerning the everlasting gospel.

### Daniel One

1. Three years- ends at the midnight cry
2. 10 days- does it go to midnight or midnight cry?
3. 10 times- marked at the midnight cry

## TUESDAY

Today we continued going through the book of Daniel, chapters one and two.

### Daniel Two

1. Dream/Troubled- 9/11?
2. Call (Decree)- 9/11
3. 2<sup>nd</sup> angel's arrival- 9/11
4. The number four- four groups of wise men/four children of Israel
5. Arioch's haste- marked at both midnight and at the midnight cry
6. Time- midnight to midnight cry
7. Decree- midnight
8. Revelation- during the binding off of the priests
9. Gifts?

## WEDNESDAY

We continued to set up for Daniel four and five by discussing Daniel three. We first discussed Acts 17:30–32.

### Daniel Three

1. 2<sup>nd</sup> angel empowered- by the message of the midnight cry
2. Image set up- from midnight cry to Sunday law
3. Cry- midnight cry
4. Gathering- midnight cry
5. Haste- Sunday law
6. Astonied- Sunday law
7. Bound- Sunday law to the close of probation
8. Accusation- Sunday law
9. The number four- Sunday law to the close of probation
10. Seven times- Sunday law
11. Hour- Sunday law to the close of probation
12. Ensign- Sunday law
13. Visual- Sunday law
14. Universal decree- close of probation
15. Gifts- Jacob's time of trouble

## THURSDAY

Today we took some time to explain the 6<sup>th</sup> and the 9<sup>th</sup> hours in prophecy. To do this Jeff introduced some thoughts from Brother Mark concerning the woman at the well in John chapter four.

### The Woman at the Well

1. Meets Jesus at the 6<sup>th</sup> hour- midnight cry
2. Has something to do with the 120 (four months)- midnight cry
3. Represents the Protestants- 11<sup>th</sup> hour workers
4. Is in an unlawful relationship with a man- image of the beast/midnight cry
5. Has previously had five husbands- Revelation 17:10