

1 Corinthians 11:18, 19.

“God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat. The Lord calls upon all who believe His word to awake out of sleep. Precious light has come, appropriate for this time. It is Bible truth, showing the perils that are right upon us. This light should lead us to a diligent study of the Scriptures and a most critical examination of the positions which we hold. God would have all the bearings and positions of truth thoroughly and perseveringly searched, with prayer and fasting. Believers are not to rest in suppositions and ill-defined ideas of what constitutes truth. Their faith must be firmly founded upon the word of God so that **when the testing time shall come and they are brought before councils to answer for their faith they may be able to give a reason for the hope that is in them, with meekness and fear.**” *Testimonies*, volume 5, 707–708.

“Upon Zerubbabel (known also as Sheshbazzar), a descendant of King David, Cyrus placed the responsibility of acting as governor of the company returning to Judea; and with him was associated Joshua the high priest. The long journey across the desert wastes was accomplished in safety, and the happy company, grateful to God for His many mercies, at once undertook the work of re-establishing that which had been broken down and destroyed. ‘The chief of the fathers’ led out in offering of their substance to help defray the expense of rebuilding the temple; and the people, following their example, gave freely of their meager store. See Ezra 2:64–70.

“As speedily as possible, an altar was erected on the site of the ancient altar in the temple court. To the exercises connected with the dedication of this altar, the people had ‘gathered themselves together as one man;’ and there they united in re-establishing the sacred services that had been interrupted at the time of the destruction of Jerusalem by Nebuchadnezzar. Before separating to dwell in the homes they were endeavoring to restore, ‘they kept also the Feast of Tabernacles.’ Ezra 3:1–6.

“The setting up of the altar of daily burnt offerings greatly cheered the faithful remnant. Heartily they entered into the preparations necessary for the rebuilding of the temple, gathering courage as these preparations advanced from month to month. They had for many years been deprived of the visible tokens of God’s presence. And now, surrounded as they were by many sad reminders of the apostasy of their fathers, they longed for some abiding token of divine forgiveness and favor. Above the regaining of personal property and ancient privileges, they valued the approval of God. Wonderfully had He wrought in their behalf, and they felt the assurance of His presence with them; yet they desired greater blessings still. **With joyous anticipation they looked forward to the time when, with temple rebuilt, they might behold the shining forth of His glory from within.**

“The workmen engaged in the preparation of the building material, found among the ruins some of the immense stones brought to the temple site in the days of Solomon. These were made ready for use, and much new material was provided; and soon the work was advanced to the point where **the foundation stone must be laid.** This was done in the presence of many thousands who had assembled to witness the progress of the work and to give expression to their joy in having a part in it. While the cornerstone was being set in position, the people, accompanied by the trumpets of the priests and the cymbals of the sons of Asaph, ‘sang together by course in praising and giving thanks unto the Lord; because He is good, for His mercy endureth forever toward Israel.’ Verse 11.

“The house that was about to be rebuilt had been the subject of many prophecies concerning the favor that God desired to show Zion, and all who were present at **the laying of the cornerstone** should have entered heartily into the spirit of the occasion. Yet mingled with the music and the shouts of praise that were heard on that glad day, was a discordant note. ‘Many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice.’ Verse 12.

“It was natural that sadness should fill the hearts of these aged men, as they thought of the results of long-continued impenitence. Had they and their generation obeyed God, and carried out His purpose for Israel, the temple built by Solomon would not have been destroyed and the captivity would not have been necessary. But because of ingratitude and disloyalty they had been scattered among the heathen.

“Conditions were now changed. In tender mercy the Lord had again visited His people and allowed them to return to their own land. Sadness because of the mistakes of the past should have given way to feelings of great joy. God had moved upon the heart of Cyrus to aid them in rebuilding the temple, and this should have called forth expressions of profound gratitude. But **some failed of discerning God’s opening providences. Instead of rejoicing, they cherished thoughts of discontent and discouragement. They had seen the glory of Solomon’s temple, and they lamented because of the inferiority of the building now to be erected.**

“The murmuring and complaining, and the unfavorable comparisons made, had a depressing influence on the minds of many and weakened the hands of the builders. The workmen were led to question whether they should proceed with the erection of a building that at the beginning was so freely criticized and was the cause of so much lamentation.

“There were many in the congregation, however, whose larger faith and broader vision did not lead them to view this lesser glory with such dissatisfaction. ‘Many shouted aloud for joy: so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.’ Verses 12, 13.

“Could those who failed to rejoice at the laying of the foundation stone of the temple have foreseen the results of their lack of faith on that day, they would have been appalled. Little did they realize the weight of their words of disapproval and disappointment; little did they know how much their expressed dissatisfaction would delay the completion of the Lord’s house.” *Prophets and Kings*, 559–565.

“‘Unto the angel of the church of Ephesus write: These things saith he that holdeth the seven stars in his right hands who walketh in the midst of the seven golden candlesticks: I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast **tried them which say they are apostles, and are not, and hast found them liars:** and hast borne, and hast patience, and for my name’s sake hast labored, and hast not fainted.’ ‘Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.’

“This figure, presented to John by Christ when he appeared to him on the Island of Patmos, is similar, in many respects, to the one shown to Zechariah. ‘The angel that talked with me,’ writes Zechariah, ‘came again, and waked me, as a man that is wakened out of his sleep, and said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof. . . . Then answered I, and said unto him, What are these two olive-trees upon the right side of the candlestick and upon the left side thereof? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.’

“This chapter is full of encouragement for those who do the work of the Lord in these last days. Zerubbabel had gone to Jerusalem to build the house of the Lord. But he was compassed with difficulties. His adversaries ‘weakened the hands of the people of Judah, and troubled them in building,’ ‘and made them to cease by force and power.’ But the Lord interposed in their behalf, and the house was finished. ‘This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith the Lord of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, **Grace, grace** unto it. . . . For **who hath despised the day of small things?** for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.’

“The very same difficulties which were created to hinder the restoration and upbuilding of the work of God, the great mountains of difficulty which loomed in Zerubbabel’s way, will be met by all who today are loyal to God and to his work. Many human inventions are used to carry out plans after the mind and will of men with whom God is not working. But it is not boastful words nor a multitude of ceremonies that show that the Lord is working with his people. The assumed power of the human agent does not decide this question. Those who place themselves in opposition to the Lord’s work may hinder for a time, but the same Spirit that has guided the Lord’s work all the way through will guide it today. ‘Not by might, nor by power, but by my Spirit, saith the Lord of hosts.’ Through the golden pipes, the olive-branches empty the golden oil out of themselves. These olive-branches are the anointed ones that stand by the Lord of the whole earth. Through them the Holy Spirit is communicated to the churches. Thus heaven and earth are united. The power that is in heaven unites with human intelligences.” *Review and Herald*, May 16, 1899.

HEWED BY THE PROPHETS

Hosea 6:1–7.

“God has called His church in this day, as He called **ancient Israel**, to stand as a light in the earth. By the mighty **cleaver of truth, the messages of the first, second, and third angels**, He has separated them from the churches and from the world to bring them into a sacred nearness to Himself. He has made them the depositaries of His law and has committed to them **the great truths of prophecy** for this time. Like the holy oracles committed to ancient Israel, these are a sacred trust to be communicated to the world. The three angels of Revelation 14 represent the people who accept the light of God’s messages and go forth as His agents to sound the warning throughout the length and breadth of the earth.” *Testimonies*, volume 5, 455.

“The Jewish temple was built of hewn stones quarried out of the mountains; and every stone was fitted for its place in the temple, hewn, polished, and tested, before it was brought to Jerusalem. And when all were brought to the ground, the building went together **without the sound of ax or hammer**. This building represents God’s spiritual temple, which is composed of material gathered out of every nation, and tongue, and people, of all grades, high and low, rich and poor, learned and unlearned. These are not dead substances, to be fitted by hammer and chisel. They are living stones, quarried out from the world by the truth; and the great Master-Builder, the Lord of the temple, is now hewing and polishing them, and fitting them for their respective places in the spiritual temple. When completed, this temple will be perfect in all its parts, the admiration of angels and of men; for its Builder and Maker is God.” *The Seventh-day Adventist Bible Commentary*, volume 2, 1029.

“In Isaiah's prophecy, Christ is declared to be both a sure foundation and a stone of stumbling. The apostle Peter, writing by inspiration of the Holy Spirit, clearly shows to whom Christ is a foundation stone, and to whom a rock of offense:

“‘If so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief cornerstone, elect, precious: and he that believeth on Him shall not be confounded. Unto you therefore which believe He is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offense, even to them which stumble at the word, being disobedient.’ 1 Peter 2:3–8.

“To those who believe, Christ is the sure foundation. These are they who fall upon the Rock and are broken. Submission to Christ and faith in Him are here represented. To fall upon the Rock and be broken is to give up our self-righteousness and to go to Christ with the humility of a child, repenting of our transgressions, and believing in His forgiving love. And so also it is by faith and obedience that we build on Christ as our foundation.

“Upon this living stone, Jews and Gentiles alike may build. This is the only foundation upon which we may securely build. It is broad enough for all, and strong enough to sustain the weight and burden of the whole world. And by connection with Christ, the living stone, all who build upon this foundation become living stones. Many persons are by their own endeavors hewn, polished, and beautified; but they cannot become ‘living stones,’ because they are not connected with Christ. Without this connection, no man can be saved. Without the life of Christ in us, we cannot withstand the storms of temptation. Our eternal safety depends upon our building upon the sure foundation. Multitudes are today building upon foundations that have not been tested. When the rain falls, and the tempest rages, and the floods come, their house will fall, because it is not founded upon the eternal Rock, the chief cornerstone Christ Jesus.

“‘To them which stumble at the word, being disobedient,’ Christ is a rock of offense. But ‘the stone which the builders disallowed, the same is made the head of the corner.’ Like the rejected stone, Christ in His earthly mission had borne neglect and abuse. He was ‘despised and rejected of men; a man of sorrows, and acquainted with grief: . . . He was despised, and we esteemed Him not.’ Isaiah 53:3. But the time was near when He would be glorified. By the resurrection from the dead He would be declared ‘the Son of God with power.’ Romans 1:4. At His second coming He would be revealed as Lord of heaven and earth. Those who were now about to crucify Him would recognize His greatness. Before the universe the rejected stone would become the head of the corner.

“And on ‘whomsoever it shall fall, it will grind him to powder.’ The people who rejected Christ were soon to see their city and their nation destroyed. Their glory would be broken, and scattered as the dust before the wind. And what was it that destroyed the Jews? It was the rock which, had they built upon it, would have been their security. It was the goodness of God despised, the righteousness spurned, the mercy slighted. Men set themselves in opposition to God, and all that would have been their salvation was turned to their destruction. All that God ordained unto life they found to be unto death. In the Jews’ crucifixion of Christ was involved the destruction of Jerusalem. The blood shed upon Calvary was the weight that sank them to ruin for this world and for the world to come. So it will be in the great final day, when judgment shall fall upon the rejecters of God’s grace. Christ, their rock of offense, will then appear to them as an avenging mountain. The glory of His countenance, which to the righteous is life, will be to the wicked a consuming fire. Because of love rejected, grace despised, the sinner will be destroyed.

“By many illustrations and repeated warnings, Jesus showed what would be the result to the Jews of rejecting the Son of God. In these words He was addressing all in every age who refuse to receive Him as their Redeemer. Every warning is for them. The desecrated temple, the disobedient son, the false husbandmen, the contemptuous builders, have their counterpart in the experience of every sinner. Unless he repent, the doom which they foreshadowed will be his.” *The Desire of Ages*, 599, 600.

1989	9/11/2001
911	
November, 2004 Ozone	911
December, 2005 Hot Springs	2520
2006? Idaho & Blythe	46
July, 2007 Ozone	Two Tables, Waymarks, Foundations
July, 2008 London	Judgment of the Living at 911
2009 Yorktown Bay	Latter rain a message
2010 Oklahoma	Prophetic Chain
2011	Desolation of Jerusalem
2011?	Covenant Lines
2012	Habakkuk's Tables (95)
June 2014 Hidden Manna	
	Ezra 7:9; the Midnight Cry
Europe, November to January, 2014 & 2015	The Bridegroom Cometh
	Public Evangelism; Fanaticism
September 2015 Walls of the Vineyard	
	Most Holy Place Opened
December 2016 Wales	
	Seventh seal begins to open, Omega arrives

NOTES

THE PROPHETIC PATTERN—1989

**CALLED TO BE STUDENTS—THE PATTERN OF PROPHECY—CONFIRMING THE PATTERN—BY MY SPIRIT, SAITH
THE LORD—LINE UPON LINE—LAYING DOWN THE LINES—**

1991—TIME PROPHETS—THE TESTING IMAGE—THE GREAT TEST

DANIEL ELEVEN—1991/92

KNOWLEDGE INCREASED—VERSE FORTY—THE IMPENDING SUNDAY LAW—TAKING THE WORLD—

GIDEON'S TORCH—1995

**THE SETTING—LEAST IN MY FATHER'S HOUSE—THE CLEANSINGS—THE LOUD CRY—A
WOLF AND A RAVEN—WANDERING IN THE WILDERNESS—**

THE PURIFICATION OF GOD'S CHURCH—1995

THE FORGOTTEN TRUTHS—THE LAST WORK—THE SHUT DOOR—THE WAYMARKS—THE REFRESHING—

REVELATION SIXTEEN—1996

**THE HISTORY OF THE MYSTERY—THE FROG OF THE FORTRESS GOD—THE BUFFALO FROG—
THE MIRACULOUS DECEPTION—**

THOSE THINGS WHICH HAVE BEEN—1996

**CERTAIN PRINCIPLES—MATTHEW 24—THE TEN VIRGINS—THE 3 ONE COMBINATION—
NATIONAL REFORM MOVEMENT—**

THE CROWNING ACT—1997

THE MILLENNIUM—THE ANTICHRIST—SATAN'S MARVELOUS ACT—MARY'S AGENDA—

THE PROPHETIC TIME SERIES—1998

THE DAILY

**THE PIONEER VIEW OF THE DAILY—THE NEW VIEW OF THE DAILY—DANIEL CHAPTER EIGHT—DANIEL
CHAPTER EIGHT CONCLUDED—**

GOD'S DENOMINATED PEOPLE

**THE TIME OF THE END—THE END OF THE DAYS—THE CITY WHICH THE LORD DID CHOOSE—THE TIME OF
THE GENTILES—**

TIME SETTING

NO NEW MESSAGE—CONCLUSION—

THE JUDGMENT OF THE LIVING—1999

THE JUDGMENT—THE TEN VIRGINS—THE REFRESHING—RIGHTLY DIVIDING THE WORD

THE OVERFLOWING SCOURGE—1999

**MILLER'S DREAM—SCORNFUL MEN—TERRIBLE AS AN ARMY—THEY ERR IN VISION—TAKE
HOLD—**

THE PARABLE OF ADVENTISM——2000

THE MIDNIGHT CRY—THE REMNANT OF ISRAEL SHALL DO NO INIQUITY—BY MY SPIRIT—WHO IS LIKE GOD?—JERUSALEM—PROGRESS AND OUTCOME—BEHOLD, THE BRIDEGROOM COMETH—THE CONDENSED VERSION—

THE THREE WOES——2006?

SHOW THE PEOPLE—A DELINEATION OF EVENTS—BY REASON OF TRANSGRESSION THE REFRESHING—SUMMARY & THREE ELIJAHS—ISHMAEL’S PROPHECY—FOUNDATIONS—FOUNDATIONS CONCLUDED—REVELATION 17—TWICE SEALED—THE PROPHETIC MIRROR—TRUMPETS, THUNDERS AND VOICES—THE SEVENTH ANGEL—

SINGLE SUBJECTS

SHEBNA’S FATE—FAT HEARTS AND HEAVY EARS—THE OMEGA—THE HOUR OF ADVENTISM’S VISITATION—